

Captain America And The Crusade Against Evil

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The History of the Crusades
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The Crusade of the Period
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The Crusades
History of the Crusades
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The Crusades ... With a Map
The Library Magazine
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this selection of over 200 texts nearly all appearing for the first time in english translation provides a close up look at the crusades against the hussite heretics of 15th century bohemia from the perspective of the official church or at their struggles for religious freedom from the hussites own point of view it also throws light on the meaning of the crusading movement and on the nature of warfare in the late middle ages there is no single documentary account of the conflict but the riveting events can be reconstructed from a wide range of contemporary sources chronicles sermons manifestos songs bulls imperial correspondence military and diplomatic communiqués liturgy military ordinances trade embargos epic poems letters from the field jewish documents speeches synodal proceedings and documents from popes bishops emperors and city councils these texts reveal the zeal and energy of the crusaders but also their

deep disunity growing frustration and underlying fears and likewise the heresy determination and independence of the hussites five times the cross was preached and the vastly superior forces of the official church and the empire marched into bohemia to suppress the peasant armies five times they were humiliated and put to flight

a compilation of facts figures maps family trees summaries of the major crusades and their historiography the routledge companion to the crusades spans a broad chronological range from the eleventh to the eighteenth century and gives a chronological framework and context for modern research on the crusading movement not just a history of the crusades but an overview of the logistical economic social and biographical history this is a core text for students of history and religious studies

includes pictures includes a bibliography for further reading christianity was not a state religion for its first three centuries and it was only when emperor constantine the great declared it so in the early 4th century that the church was faced with the thorny problem of state sanctioned violence the first major christian authority to justify the use of arms in defense of church and state was augustine bishop of hippo who wrote in the 5th century they who have waged war in obedience to the divine command or in conformity with his laws have represented in their persons the public justice or the wisdom of government and in this capacity have put to death wicked men such persons have by no means violated the commandment thou shalt not kill this opinion gained increasing influence in western christianity though in the east the attitude was and continues to be more nuanced war was tolerated as a regrettable necessity in a world wounded by sin but never blessed canon law enacted in the byzantine eastern roman empire tended to treat soldiers who had killed as sinners needing to repent and bishop basil of caesarea d c 330 believed that they needed to abstain from receiving communion for three years after battle it was not that that the eastern roman empire was a particularly peaceable state far from it in fact it was engaged in almost continuous warfare for its entire existence however its conflicts were mostly defensive in character fighting barbarians persians or muslims and the idea of consecrating arms for the cause of christianity was considered alien to its spirit after the fall of the western roman empire in the 5th century when western europe was governed by a germanic warrior caste the theory of a just and virtuous war took root the roman church enhanced its authority by sanctifying oaths taken for just military purposes and bishop anselm of lucca d 1086 was the first to suggest that military action for the cause of religion could remit sin at the council of clermont in july 1095 pope urban ii canonized religious war by urging western europe s nobility to take up arms in defense of the byzantine empire against the muslims thus launching the crusades religious military orders such as the knights of saint john the templars and the hospitallers arose ostensibly founded to protect the weak and the sick but also to extend the boundaries of christianity and the power of the church in europe the knight originally a mounted warrior became a consecrated soldier of christ dedicated to the defense of the church by solemn vows made before an altar it was not long before the concept of the holy crusade was applied beyond the holy land the conflict between the christian states and the muslim moors in the iberian peninsula became a holy war as did the forced settlement of pagan slav lands on germany s eastern frontier at the beginning of the 13th century the knights hospitaller and the knights of livonia began the conquest of heathen baltic lands while sweden invaded finland naturally the question remained concerning the use of arms against other christians eastern christians did not acknowledge the pope s supremacy and many held that it was lawful for him to declare a crusade to bring schismatics back to the obedience of rome

german knights fighting the orthodox russians at the battle on the ice in 1242 believed this as did the hungarian prosecutors of the 1235 invasion of bosnia which was thinly disguised as a crusade the church even extended the object of crusade to believers in communion with rome who refused to obey lawful authority after peasants revolted against the prince archbishop of bremen in 1204 over tithes and land rights pope gregory ix was persuaded to declare them heretics and proclaim a crusade against them

what were the crusades were they a series of battles that pitted european christians against muslims for control of the holy land or was there something deeper something more significant beneath the violence this a to z encyclopedia explores the phenomenon of the crusades in all of its complexity ranging from the classic numbered crusades in the middle east to the reconquista in spain and from the baltic crusades to the crusades against albigensian heretics in france the crusades marked a violent interaction between cultures this book includes not only european leaders and themes but also biographical portraits of islamic leaders and topics related to islamic culture and although men dominated the crusades women also played important roles their contributions are examined this is the most up to date reference source available reflecting the most recent scholarship in the field more than 200 entries are extensively cross referenced and many provide additional readings including accessible primary sources nearly 100 photos and six maps accompany the text a bibliographic essay leads readers to the most useful and important works in the field while an appendix of major crusades events and figures helps readers put the era into perspective this invaluable tool gives students researchers and general readers all they need to begin their own exploration of this fascinating time of intercultural conflict one which continues to reverberate in today s world

this book lends a complete history of the crusade against the protestant albigensians that began in 1207 and lasted for over 40 years well into the latter crusades the albigensians or cathars were persecuted by the catholic church for their heretical views and forced to convert or be burnt at the stake it is estimated that well over 20 000 people were killed in the south of france during the long crusade

the first english translation of the book that reveals the cathar stronghold at montségur to be the repository of the holy grail presents the history of the papal persecution of the cathars that lies hidden in the medieval epic parzival and in the poetry of the troubadours provides new insights into the life and death of this gifted and controversial author crusade against the grail is the daring book that popularized the legend of the cathars and the holy grail the first edition appeared in germany in 1933 and drew upon rahn s account of his explorations of the pyrenean caves where the heretical cathar sect sought refuge during the 13th century over the years the book has been translated into many languages and exerted a large influence on such authors as trevor ravencroft and jean michel angebert but it has never appeared in english until now much as german archaeologist heinrich schliemann used homer s iliad to locate ancient troy rahn believed that wolfram von eschenbach s medieval epic parzival held the keys to the mysteries of the cathars and the secret location of the holy grail rahn saw parzival not as a work of fiction but as a historical account of the cathars and the knights templar and their guardianship of the grail a stone from the stars the crusade that the vatican led against the cathars became a war pitting roma rome against amor love in which the church triumphed with flame and sword over the pure faith of the cathars

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